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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	SAM-0703
First Inventor	Leland A. Samson
Title	Heated Windshield Wiper Assembly
Express Mail Label No.	EU565466665US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2.  Applicant claims small entity status.  
See 37 CFR 1.27.
3.  Specification [Total Pages 20]  
(preferred arrangement set forth below)
  - Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4.  Drawing(s) (35 U.S.C. 113) [ Total Sheets 3 ]
5. Oath or Declaration [ Total Pages 2 ]  
 a.  Newly executed (original or copy)  
 Copy from a prior application (37 CFR 1.63 (d))  
 b.  (for continuation/divisional with Box 18 completed)
   
 i.  **DELETION OF INVENTOR(S)**  
 Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  Application Data Sheet. See 37 CFR 1.76

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

7.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  paper
  - c.  Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9.  Assignment Papers (cover sheet & document(s))
10.  37 CFR 3.73(b) Statement  Power of Attorney (when there is an assignee)
11.  English Translation Document (if applicable)
12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
13.  Preliminary Amendment
14.  Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15.  Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.  Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent  Express Mail Certificate of Mailing
17.  Other: Check: \$402.00

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation    Divisional    Continuation-in-part (CIP)

of prior application No. \_\_\_\_\_

Group Art Unit: \_\_\_\_\_

Prior application information:

Examiner \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

<input type="checkbox"/> Customer Number or Bar Code Label	[Redacted] Insert Customer No. or Attach bar code/8001-000000000000					<input type="checkbox"/> or <input checked="" type="checkbox"/> Correspondence address below
Name	Anthony G. Eggink; Anthony G. Eggink & Associates					
Address	3100 First National Bank Building					
	332 Minnesota Street					
City	Saint Paul	State	MN	Zip Code	55101	
Country	U.S.A.	Telephone	651-298-1171	Fax	651-222-6169	
Name (Print/Type)	Anthony G. Eggink		Registration No. (Attorney/Agent)	29,528		
Signature			Date	07/03/2003		

Burden Hour Statement: This form is estimated to take 0/2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



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July 3, 2003

**VIA EXPRESS MAIL**  
**EU565466665US**

Assistant Commissioner for Patents  
Box Patent Application  
P.O. Box 1450  
Alexandria, Virginia 22213-1450

**Re: U.S. Patent Application of:**  
**Leland A. Samson**  
**For: HEATED WINDSHIELD WIPER ASSEMBLY**  
**Docket No. SAM-0703**

Dear Sir:

Enclosed for filing is a complete U.S. Patent Application, identified above, including a Specification, Claims, Abstract, Declaration, and three (3) sheets of Drawings as set forth on the accompanying Utility Patent Application Transmittal, PTO/SB/05. This Application claims the benefit of Provisional Patent Application Serial No. 60/395,044, having a filing date of 07/10/02.

The Application includes a total number of 23 Claims, three of which being in independent form. Applicant claims Small Entity Status and accordingly, a check payable to the "Commissioner of Patents and Trademarks" in the amount of \$402.00 is enclosed for the small entity filing fee.

A self-addressed return postcard is attached for the application filing acknowledgment.

Respectfully submitted,

Anthony G. Eggink

Attorney for Applicant

Reg. No. 29,528

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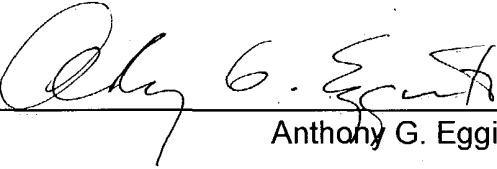
Dated: 3 July 2003

**Certificate of Mailing under 37 CFR 1.10**

I hereby certify that this correspondence/fee is being deposited with the United States Postal Service "Express Mail-Post Office to Adressee" Service under 37 CFR 1.10 on the date indicated below, and is addressed to:

Assistant Commissioner for Patents  
Box Patent Application  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

on 3 July 2003

  
\_\_\_\_\_  
Anthony G. Eggink

**In re U.S. Patent Application of:**

**Leland A. Samson**

**For: HEATED WINDSHIELD WIPER ASSEMBLY**

**Utility Patent Application Transmittal - form PTO/SB/05**

**Specification - 20 pages**

**Drawings - 3 sheets**

**Declaration and Power of Attorney**

**Check: \$402.00 - fee (small entity)**

**Express Mail No. EU565466665US**